ART, FAITH AND PHILOSOPHY (II)

ART IN IMPERIAL CHINA

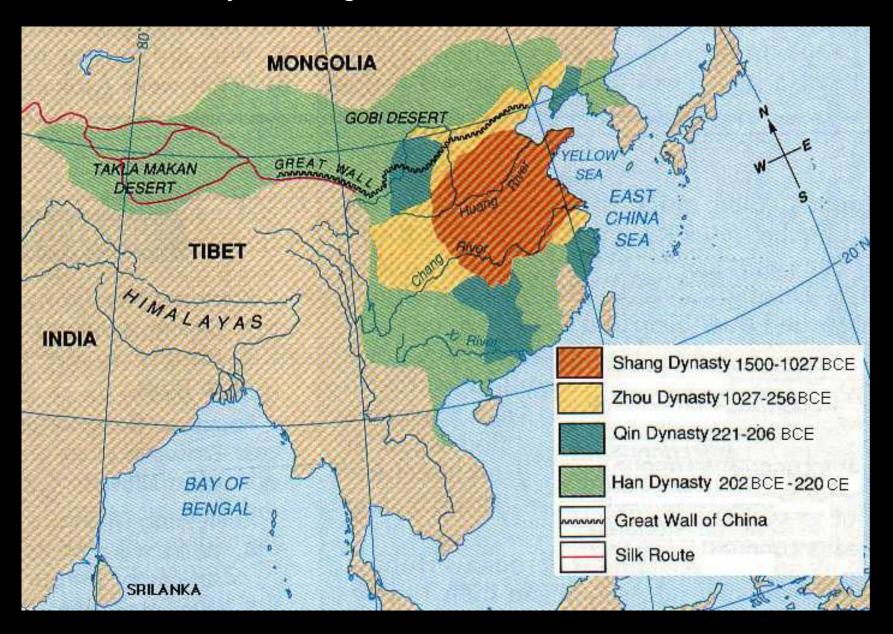
Concepts to discuss

- Art as an expression of the artists' character and philosophy (not just skill)
- Overlap between influence of the court and philosophical values on artistic practices
- The position or value of the artist in society (by extension the role of art)



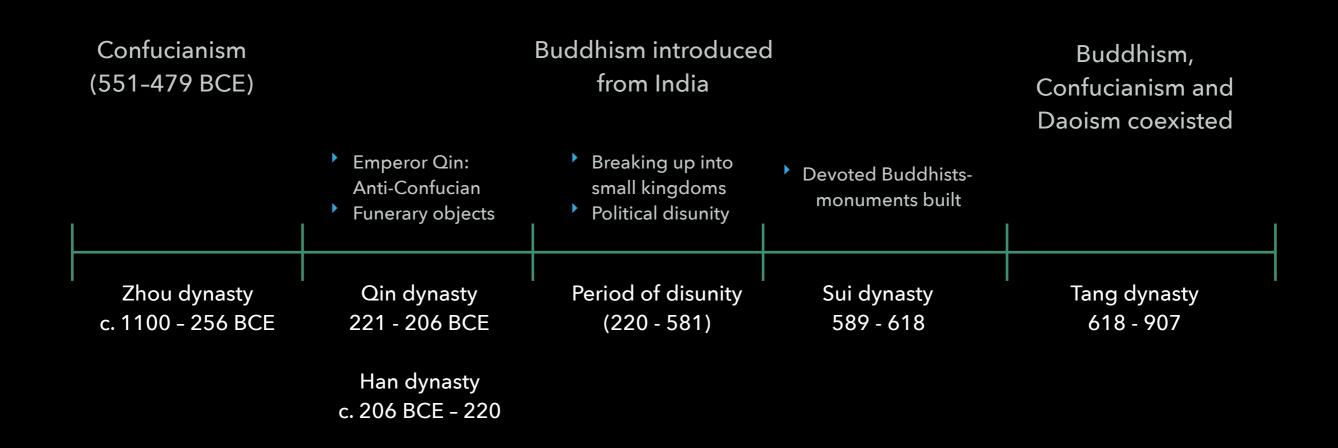
INTRODUCTION TO IMPERIAL CHINA

- Imperial Chinese history is marked by the rise and fall of many dynasties and occasional periods of disunity, but was marked by a sophisticated governing system
- Each dynasty had its own distinct characteristics
- ▶ Highly literate society that greatly valued poetry and brush-written calligraphy along with painting
- Produced many technological advancements that have enriched the world, including paper and porcelain



A TIMELINE OF IMPERIAL CHINA AND ITS RELIGIONS

Note: we are only studying a part of a much longer history of Imperial China. The dynasties continued until the establishment of the Republic of China in 1912



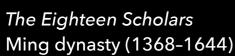
The Purpose of Art Making in Imperial China

Belief in the moral and educational power of art

Love of nature

Means to capture philosophies and values of life







Fa Ruozhen Cloudy Mountains 1684



Li Gonglin
The Classic of Filial Piety
ca. 1085

Confucianism ~ Daoism ~ Buddhism

▶ 100 Schools of Thought:

- period of turmoil, chaos and war between 6th century BCE to 221 CE
- many philosophical schools and religions begin to emerge
- the thoughts and ideas discussed during this time have an influence on the lifestyles and practices of the present day

Three main religions:

- Confucianism founded by philosopher Confucius (c. 551-479 BCE)
- Daoism (also called Taoism) attributed to the sage Lao Zi (Lao Tzu) "Old Master" (born c. 500)
- Buddhism started by Prince Siddhartha (the Buddha) (c. 563 BCE-483BCE) [introduced to China later]



CONFUCIANISMTHE SCHOOL OF THE SCHOLARS

- Focused on morality, ethics and the establishment of a harmonious and well ordered society
- Believed that humans were social beings and therefore emphasised
 - service to the state
 - filial piety (responect
 - humanity and kindness
 - state and family rituals for preserving the social order

The Scholar Officials



Elegant Gathering in the Apricot Garden ca. 1437 (Met Museum)





Terracotta Warriors

Qin dynasty (221 - 206 BCE)

Terracotta Army: The greatest archaeological find of the 20th century - BBC News

https://www.youtube.com/watch? v=4c_ADqshdSA

- Warring period ends with victory of Qin dynasty
- Emperor Qin Shi Huang- ruled for a very short time but laid the foundation for China's imperial structure- begins construction of the Great Wall
- Adopted philosophy of **legalism** hence banned others- prohibited Confucianism
- Confucianism returns with the Han dynasty (after the Qin) which made it the state philosophy



DAOISM THE WAY

- Adopted ideas from rural folk religion (hence both a philosophy and religion)
- Believe in "going with the flow" of the Dao (cosmic force which flows through all things)
- Emphasis on the natural world
- Believed to have been founded by the philosopher Lao-Zi who wrote the Tao Te Ching (Book of the Way)

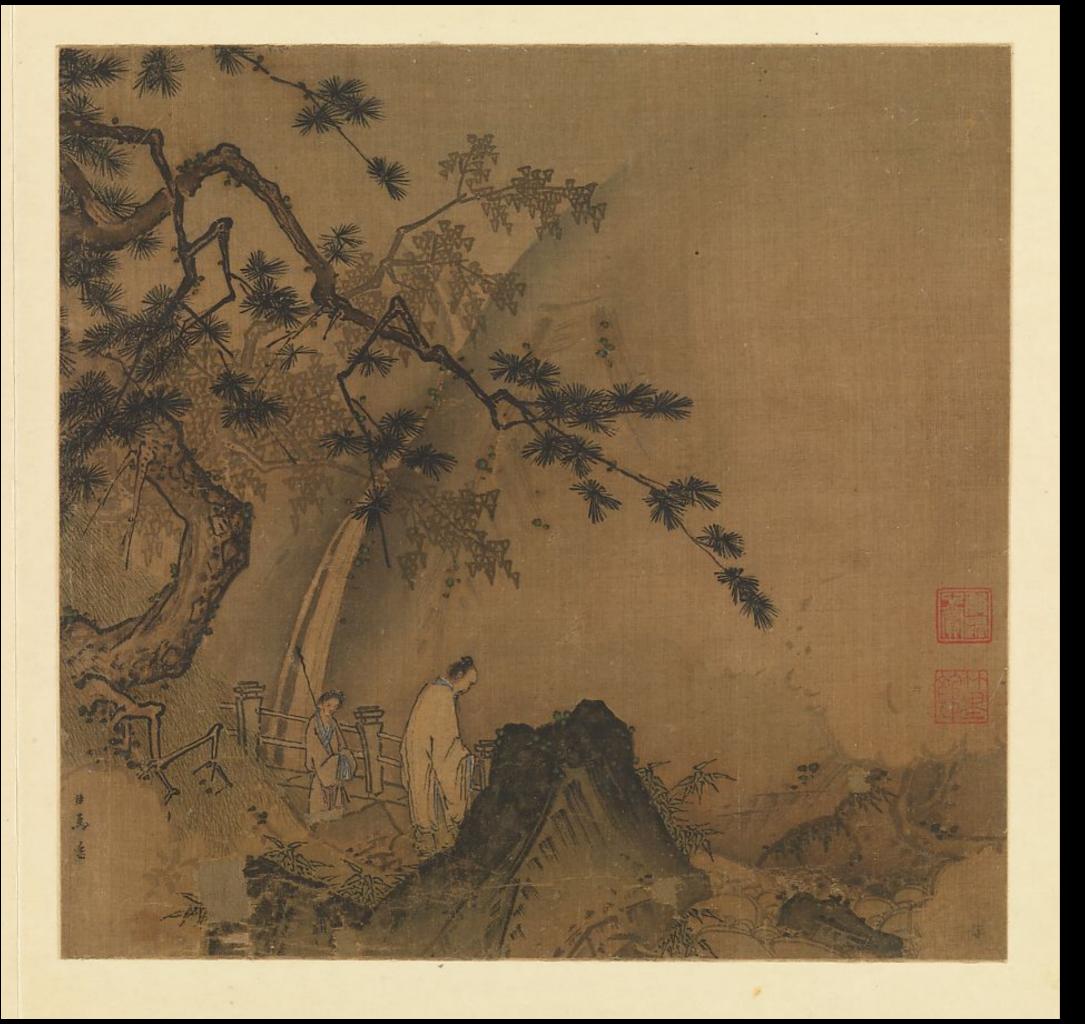




Landscape Painting

(Left)
Lu Guang
Spring Dawn Over the Elixir
Terrace
ca. 1369

(Right)
Wu Boli
Dragon Pine
late 14th- early 15th century



Scholar viewing a waterfall late 12th-early 13th century Ma Yuan Chinese



- Pensive
- Sublime
- Serene
- Meditative
- Scenic Vista
- Cascading waterfall
- Muted tone

Scholar viewing a waterfall late 12th-early 13th century Ma Yuan Chinese



BUDDHISM

- Originates in India between 6th century and 4th century BCE
- Prince Siddhartha- named the Buddha (The Enlightened One)
- Introduced to China (and other parts of Asia) in the 1st century through trade routes
- Dominant during Tang dynasty
- Teachings include Middle Path and Nirvana

The Buddhist Cave Temples

Bodhisattva: a person on the path towards Buddhahood (enlightenment)



Longmen Caves, Henan Province, China, c. 493 AD to 1127 AD



The Buddhist Cave Temples

Dancer Holding A Pipa Behind Her Back Cave No. 112 Middle Tang Dynasty (781-847) Mogao caves at Dunhuang



Mogao Cave 275 Northern Liang period

Xu Bing, Book from the Sky https://youtu.be/DselYQdjzgE

